

AGENDA

Meeting: Southern Area Planning Committee

Place: The Pump Room, The Old Fire Station Enterprise Centre, 2 Salt Lane, Salisbury, SP1 1DU

Date: Thursday 30 March 2023

Time: 3.00 pm

Please direct any enquiries on this Agenda to Lisa Alexander of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.alexander@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Note: Due to limited space within the meeting room, should there be a high number of public attendees for any specific item, there may be a requirement to rotate attendees in order of agenda item of interest. Please contact the Officer named above for further information.

Membership:

Cllr Andrew Oliver (Chairman)
Cllr Sven Hocking (Vice-Chairman)
Cllr Trevor Carbin
Cllr Brian Dalton
Cllr Nick Errington
Cllr George Jeans

Cllr Charles McGrath
Cllr Ian McLennan
Cllr Nabil Najjar
Cllr Bridget Wayman
Cllr Rich Rogers

Substitutes:

Cllr Sam Charleston
Cllr Ernie Clark
Cllr Kevin Daley
Cllr Bob Jones MBE

Cllr Ricky Rogers
Cllr Graham Wright
Cllr Robert Yuill

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

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To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

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Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I (Pages 7 - 78)

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting (Pages 79 - 100)**

To approve and sign as a correct record the minutes of the meeting held on 2 February 2023.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register **no later than 10 minutes before the start of the meeting**. If it is on the day of the meeting registration should be done in person.

The rules on public participation in respect of planning applications are linked to in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application, and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 23 March 2023, in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on Monday 27 March 2023. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Wildlife and Countryside Act 1981 - Section 53, The Wiltshire Council Whiteparish Path no.42 Definitive Map and Statement Modification Order 2022 (Pages 101 - 474)**

To consider an application, made under Section 53 of the Wildlife and Countryside Act 1981, to add a Footpath to the definitive map and statement of public rights of way in the parish of Whiteparish, (The Drove).

7 **Planning Appeals and Updates (Pages 475 - 476)**

To receive details of completed and pending appeals and other updates as appropriate.

8 **Planning Applications**

To consider and determine planning applications in the attached schedule.

8a **APPLICATION NUMBER: PL/2023/00213 3 Old Mill Close East Knoyle New dwelling (Pages 477 - 490)**

Construction of single 2 bedroom cottage on part of garden.

8b **APPLICATION NUMBER: PL/2022/09311 4 The Flood, Middle Winterslow (Pages 491 - 508)**

Erection of a dwelling house, associated access, hard and soft landscaping and associated works (Resubmission of 21/00943/FUL)

8c **APPLICATION NUMBER: PL/2023/01136 61 Moberley Road Retrospective application for the retention of a bike shed etc. (Pages 509 - 518)**

Construction of painted timber bike store to front of dwelling. Install window with rendered surround and painted cladding below.

Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed